

THE EVENING LIGHT

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.

And

Church of God Evangel.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

"For they heard them speak with tongues, and magnify God." Acts 10: 46.

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Prophetic Song.

(Given to a sister in tongues, and interpreted by another sister, July 11, 1910.)

Calling us home, calling us home,
Jesus, our Sovereign, is calling us home!
Away from its sorrows, away from its
doom,
Jesus our Savior is calling us home.

Come, all my children, come quickly to
me;
Shake off earth's fetters, from them ye
are free.

Mockings of sinners and cries of despair,
Leave them and fly to me up in the air.

To you I have given a new song so
sweet,

No one can sing it but you as we meet.
Anthems of glory and joy in your heart,
As you fly to my presence no more to
depart.

Down there they thought you were
breaking the laws;

They thought to imprison you just for
your noise;

But oh, in my ears and your Father's
above,

The shouts sounded sweetly, a tribute
of love.

So come up, my children, I'll gather
you home.

You've fought a good fight, your re-
ward is a crown.

You are free from men's taunts, from
the devil and beast,

Come sit at my table and eat at my
feast.

You should not only tithe your in-
come, but should make free will offer-
ings besides. Try it. You will find it
will pay you in more ways than one.

Patience is a jewel in the life of a
child of God that merits great reward.
"Let patience have her perfect work,
that ye may be perfect and entire,
wanting nothing." Jas. 1:4.

The Oneness of God's People Can Be Realized by Perfect Obedience to Jesus Christ, the Great Head of the Church.

The Apostles Received Their Instructions from Jesus, the Obedience to Which
Brought About the Results Recorded in the Book of Acts—We
Can Obtain the Same Results by Conforming to
the "Apostles Doctrine."

The oneness of God's people
should be, and surely is the de-
sire of every true believer in Je-
sus Christ.

This oneness has been earn-
estly sought for, by many pro-
fessed followers of Christ, at in-
tervals ever since the days of the
Apostles. We do not need to say
that their efforts in that direc-
tion have been fruitless, for it is
a well known fact that scores and
hundreds of religious sects have
made their appearance since the
days of the apostacy.

The great hindrance seems to
have been that men have taken
some special points of Scripture
and made them prominent and
neglected other portions of the
doctrine of our Lord that may
not have been emphasized so
much by Him, yet nevertheless
they all came from His sacred lips.

Then again, it has been difficult
for religious leaders to thoroughly
understand that a new system of
government was introduced at

the coming of Christ. People are
continually getting the law and
gospel mixed. They seem to for-
get or fail to notice the statement
of Jesus at Luke 16:16, "The
law and the prophets were until
John," and the prophecies con-
cerning Christ, or try to apply
them to a time yet future when
many of them are for the present
dispensation. Peter, in quoting
from Deut. 18:15-19, said, "For
Moses truly said unto our fath-
ers, a Prophet shall the Lord your
God raise up unto you of your
brethren, like unto me; Him shall
ye hear in all things whatsoever
He shall say unto you. And it
shall come to pass, that every
soul which will not hear that
prophet shall be destroyed from
among the people" Acts 3:22-23.
"For unto us a child is born, unto
us a son is given: and the gov-
ernment shall be upon His shoul-
der.....Of the increase of His
government..... there shall be no
end." Isa. 9:6-7. "I saw in the

night visions, and behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought Him near before Him. And there was given Him dominion, and glory, and a kingdom, that all people, nations and languages should serve Him: His dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed." Dan. 7:13-14. These prophecies, with many others, teach us that Jesus Christ is to be our lawgiver and King. Some are ready to admit this, but try to make it appear that it is to be only after His second coming. Kindly go with me in thought to the mount of transfiguration, and witness His Inaugural ceremony. Math. 17:1-5. Jesus took three of His chosen disciples to witness this great event, and we have the record as given by them, and their record is true, for the law teaches that in the mouth of two or three witnesses the thing is established. If you read the account of the ceremony you will see that Jesus "was transfigured before them, and His face did shine as the sun, and His raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with Him." Moses representing the law, and Elias the prophets. Up to that time the people had Moses and the Prophets to teach them the way of righteousness. Luke 16:29. While these heavenly visitors lingered, clad in their gorgeous array, Peter began to say, "Let us make three tabernacles (places of worship), one for Thee, one for Moses, and one for Elias." Peter in making this statement seemed to have a desire to show reverence to Jesus and also to Moses and Elias, but "he wist not what to say; for they were sore afraid."

Now here comes a ceremony that far surpasses any inaugural ceremony ever witnessed by any governor and his friends, presi-

dent and his cabinet, or king and his lords. The human mind cannot comprehend the splendor and glory of that most wonderful occasion. "A bright cloud overshadowed them: and behold a voice out of the cloud, which said, 'This is my beloved son, in whom I am well pleased; HEAR YE HIM.'" Which is the same as to say, "The government which has been in the care of Moses and the Prophets I here and now transfer to my Son, Jesus Christ. Moses and Elias, you can retire with great honors, you have been faithful, but I will now require all men to obey my Son." Then and there the government was formally transferred to Jesus, and He went forth and gave out His laws, and also gave us an example to follow, the which if we obey will bring us into this ONENESS for which he so earnestly prayed. This oneness of His people is to convince the world that He indeed came from the Father. "Neither pray I for these alone, but for them also which shall believe on me through their word; that they ALL may be ONE.....that they also may be one in us; that the world may believe that thou hast sent me.....that they may be one, even as we are one:.....that they may be made perfect in one;.....that the world may know that thou hast sent me, and hast loved them, as thou hast loved me." John 17:20-23. What a wonderful thing it would be for all Christians to really be ONE in answer to the prayer of Jesus. There is but one way in which this can be accomplished, and that is for all to really and truly obey the commands of our true Governor, Jesus Christ. In this way we can obey Paul's injunction at 1 Cor. 1:10: "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same judgment."

This is not impossible when we take Jesus as our lawgiver, and when He says repent, we all say repent, and when He says baptize, we all say the same, and so with all His commands, love one another, love your neighbors, love your enemies, receive the Holy Ghost, and when He comes "He shall testify of me," etc., etc.

I appeal to the mind of every reader; would it not be glorious to have our Jesus and his doctrine exalted above all opinions, creeds, doctrines and traditions, and thus have the world convinced that Jesus came from the Father?

When a law is made there is always a penalty if it is broken or transgressed; so with the law of Christ. "The Lord Jesus shall be revealed from Heaven with His mighty angels, in flaming fire, taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: who shall be punished with everlasting destruction from the presence of the Lord and the glory of His power." 2Thes. 1:7-9. "Every soul which will not hear (obey) that Prophet (Jesus), shall be destroyed." Acts 3:23.

Jesus is not a hard master, for He says, "My yoke is easy and my burden is light." Math. 11:30. "His commandments are not grievous." 1 John 5:3. So let us take the plain, simple teachings of Jesus and OBEY them, and in this way we can be ONE.

By placing special emphasis on the teachings of Jesus, and obedience to Him, in this article, we do not intend to minify or discard the teaching of His Holy Apostles, for they received the instructions they give from Him. "And they continued steadfastly in the Apostles' doctrine and fellowship, and in breaking of bread and in prayers. And fear came upon every soul: and many wonders and signs were done by the Apostles." Acts 2:42-43. The same unity and oneness brought about by following the same teacher and His instructions will bring the same marvelous results.

An Appeal in Love,

To those who want to see "The Little White Winged Messenger" shed its light and carry the news of this latter rain to the lost and hungry souls continue to shine, and help to keep her from falling.

In the July 1st issue our Dear Editor, who, with his son Homer as stenographer, and daughter, Halcy, as book-keeper, are working so hard without any compensation in the way of cash to keep this little messenger going, made a loving appeal for help. Now, as business manager of this little star, I want to say, as has already been said by our Editor, "The Evening Light" was not only started without any cash back of it, but did not even have a subscription list. Now, if eighty of our friends will send us, in the next fifteen days, \$1.00 each, this, with the regular increase in subscription, will, I think, put us out of debt, and we would not know how to thank you enough, and would certainly appreciate it beyond measure, and our Heavenly Father will reward you here and hereafter, and to Him be all the glory.

Make all donations payable to the Editor, and the names and amount given will appear in the following issue.

A. J. LAWSON,
Business Manager.

Called to the Bahama Islands to Work for the Master.

Oh Jesus! Blessed Jesus! How precious to my soul! What a privilege to yield all to Jesus who has done so much for me. How I do thank and praise Him for revealing to me that I was lost and on the road to hell at the age of thirteen, and then for revealing Jesus to me, and giving me the sweet blessed assurance of my forgiveness through His precious blood, and flooding my soul with love, joy and peace. At times the old carnal mind troubled me, but as I walked in the light of His Word the Lord sanctified me, and June 21st, 1907, gave me the blessed baptism with the Holy Ghost. After the Lord sanctified me, He called me into the rescue and mission work. And O, I do praise Him for the mother's lost girls I have seen weep their way to the cross of Jesus, and the many who have passed triumphantly to the other shore, and those who are standing monuments of the grace of God. O Jesus, precious Jesus, the Lamb for sinners slain—so tender, kind, loving, compassionate, forgiving and merciful—who has said, "He that cometh to me, 'I will in no wise cast out,'" and "Whoever will may come and take of the water

of life freely." I came, and He gave me the baptism with the Holy Ghost, the "rivers of living water." Glory! Glory! Glory to God!!! And He gave me the power for service that I did not know in my sanctified life, but was hungry for. Oh, it's wonderful. Faith's vision had never grasped the thought that the incoming of the Holy Ghost could be so much to me. Soon after receiving the Holy Ghost the Lord thrust me out into the evangelistic work as never before, and I have heard the command, "Go ye into all the world and preach my gospel to every creature." And it seems at times I can hardly wait to go to the heathen lands and tell them about Jesus. I expect within a few months to be in the foreign field, and am trusting God to supply my every need. Oh, I praise Him for all the way He has led me.

For some time the Lord has been laying the Bahama Islands on my heart, and talked to me about going and taking the gospel to the poor heathen there lost in darkness and in sin. Yet the way did not seem to open, and it did not seem to be possible for me to give up the paper work until about three weeks ago. I was so pressed in the Spirit about going that I told the Lord if He really wanted me to go, to give me something on my fare. That very day, without any one knowing about my offering this prayer, Sister Tomlinson put three pennies in my hand, saying it was the earnest of my fare to the Bahama Islands. The conviction then took hold on my heart that I was really going. Then came a little pang. I felt the separation was coming, but the Lord poured in the oil of His comfort. I was not yet satisfied, so I prayed again that if the Lord really wanted me to go to send me money in such a definite way that I would be sure it was Him, and the next day I think it was, a letter came from Florida, containing an offering on my fare if I was going to a foreign field. I was walking softly before the Lord and watching for His leadings. The Lord had been waking me early every morning to wait before Him, and one morning while in meditation and prayer I opened my Bible and read—"Make haste and get thee quickly out of Jerusalem." I felt that it was God speaking to me, and that Cleveland had been a spiritual Jerusalem to me, and that God meant for me to leave as soon as possible for the Bahama Islands. I then read: "Depart, for I will send thee far hence to the Gentiles." That very day a letter came from Bro. Evans, who is now in the Bahamas, telling of the large field open to me, and urging me to come at once. As I finished reading the power of God came upon me,

and the Spirit began speaking. As Homer Tomlinson was on the front porch practicing on the cornet, the power of God fell upon him, and he gave the interpretation of three messages, which confirmed to me that God was leading and meant for me to go. It was then settled in my heart to go, and such a sweet rest and peace came into my soul. I began at once to make preparations to go, with faith in God, and the means began to come. Oh, how I praise Him!

I thank God for the privilege of giving my service in helping to get the "Evangel" started on its glorious mission. How many, many times has my heart been made to rejoice and the power of God fallen upon me as I have been copying testimonies and articles from His dear children for the paper. And it has brought much joy to my heart as I have read of the many the paper has been a blessing to. I shall miss you all, and I trust every one of the dear "Evangel" family will hold me up in prayer, that God will give me souls as I go. He has said: "The abundance of the sea shall be converted unto Thee, the forces of the Gentiles shall come unto Thee." "Surely the aisles shall wait for Me." Isa. 60. Praise the Lord!

I shall miss the Church of God and the dear saints at Cleveland with whom I have such blessed fellowship. I shall miss Brother and Sister Tomlinson and their children and the sweet heavenly atmosphere of their home. Yet there is a real longing in my heart to go, which has, at times, been so intense that, had it been possible, I would have flown to the lost ones on the isles. I delight to do God's will.

We had a touching farewell service at the tabernacle in Cleveland, with shouts and tears, and an offering to help us on our way. How I do appreciate the saints of Cleveland and the blessing they have been to me.

Several came to see me off on the train, and as it left the station the tears flowed unbidden, but the glories and praise of God welled up in our souls and burst out. How we praise Him for this salvation that puts such joy and peace in our souls, and a real joy in sacrificing and suffering for the salvation of lost souls. Pray for me.

Yours in His service for lost souls till Jesus comes,

FLORA E. BOWER.

Future address:

Nassau, N. P.,
Bahama Islands.

The time to go is when He says go. Although it is one thing to be called and another to be sent, but when He gives the command, "Go," then you had best pull up stakes and move.

THE EVENING LIGHT

And Church of God Evangel

A. J. TOMLINSON, Editor,

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Good Advice.

If you cannot speak like angels, if
you cannot preach like Paul, you can
tell the love of Jesus, you can say He
died for all. By getting subscribers to
"The Evening Light and Church of God
Evangel" you can tell the love of Je-
sus, you can help spread the Gospel,
you can help break the bread of life to
hungry souls. Dear brothers and sis-
ters, let us not think that God saved us
to sit down and do nothing, for that is
a mistake. God wants us to work for
Him. Did you know that one way of
working for God is getting subscribers
for this little God-sent messenger? So
let us not sleep, as do others, but be
about our Father's business. Let us
not think that three is nothing that we
can do, but let us say as the little stars
of the sky, "Though I cannot make the
dark world bright, yet I will do all I
can." Let us not be afraid to make an
effort. "Cast thy bread upon the waters,
for thou shalt find it after many days."
Ecc. 11:1. "He that gathereth in sum-
mer is a wise son; but he that sleepeth
in harvest is a son that causeth shame."
Prov. 10:5. Let us work while it is yet
day, for the night cometh when no man
can work. I praise God that we have
the privilege of working for Him. I
want all the saints to pray for me that
I may ever be found low down at Jesus'
feet.

Yours, saved, sanctified and filled with
the Holy Ghost,

Z. R. THOMAS.

Alabama City, Ala.

Dear Brother Tomlinson:

I feel led, and have for some time, to
give my testimony concerning what
God has done for me. I praise God for
sending a Holiness man to Alabama
City about the year 1880. The Lord
convicted me of sin; I, like many oth-
ers, taking it for conversion, was bap-
tized into the M. E. Church at Trion,
Ga., in July, 1885. The Lord got hold
of me, and showed me without a doubt
that I was a doomed man. I went up
for prayer, and remained until the Lord
forgave me of my sins. I was baptized
into the Baptist Church, and lived a
very close Christian until I became of
age. I joined the Masons and the Odd
Fellows. That called me away from
home a good deal. Went to drinking;
got into trouble, and had to leave home.
It almost broke my heart, also my sis-
ters' and my dear old mother's, who
was a very good woman. I lived this
up and down life for about seventeen
years. In the summer of 1899 I moved
to this place. In 1900 the Baptists had

a glorious meeting under a bush arbor.
I was a vile sinner. I belonged to the
brass band. I had no time to go to
meeting, but they sent for my letter
and took me and my dear wife into the
church. The church elected me dea-
con. My wife told me I ought to get
right with God. She was right. I was
pacing the downward road to hell at
lightning speed. "The old saints," as
they are called, came and began to
preach the gospel. They got several
of our members; so my brother deacons
and myself had a meeting. I received
instructions to fight holiness with all
my power. We turned those people
out, and one of them was a Mason and
an Odd Fellow. I helped bring charges
against him, and we "flirted" him. My
brother deacons said, "Now, Will, you
must fight this holiness (or Mormonism)
with all your power," and oh, my God,
I'm sorry to say I followed instructions
of my brother deacons for more than a
year. Holiness began to get such a
hold of the people the devil could not
stand it any longer, so me being a
leader against it, I had the ropes. And
here comes another tent, so the devil
comes along to give some instructions.
He says, "Look here, brother, you
know our lodges have lost a mighty
good number by them old saints, now
do you remember your obligations?" I
said "Yes, sir." "Now, do you think
you could help set fire to that old tent?"
Now, I know I was just as mean as the
devil wanted me to be, but bless your
soul, the Lord helped me, so that I told
Him that I could not do that. So they
cut it down that night, and left a letter
and some oil for a warning to get out
of town next day or they would burn
it. So they left. The Lord sent Bro.
C. L. Bruner here. I didn't like that.
At that time we Baptists were holding
a protracted meeting. I promised one
of "them saints" if he would go to my
meeting when his started I would
go to his. And glory to Jesus, the Lord
so convicted me of the damnation just
ahead if I did not repent that I could
not rest, and bless the Lord, oh my
soul, how sweet and precious He is to
me. So He filled my soul so full of His
love. They turned me out of the church
and out of the Masonic lodge. I was
Worshipful Master of this lodge and
had taken the Royal Arch degree; also
was in the Odd Fellows as far as the
encampment; but, glory to Jesus! the
Lord sanctified me wholly. 1 Thes.
5:23. Put a new song in my mouth.
Ps. 40:3. The Past Master asked me
if I could keep my obligations to my
brethren, to which I quietly answered,
"We ought to obey God rather than
man." Acts 5:29. Bless God, to-day I
am free. I received a summons to ap-
pear before "King Solomon," but glory

to Jesus, I was dead, and my life was hid with Christ, and He would not go. Glory to His precious name. I can never praise His holy name enough for delivering me out of the net. Prov. 1:17. The Lord asked me if I was willing to be laughed at, talked about, and bear all manner of evil said of me. I told the Lord "just anything." I used to talk about the holiness people, call them Mormons, hypocrites, and speak all manner of evil of them, and just as soon as I would hear of a new one, I would hear of a new one, I would hunt him up, drive him back into the world if possible, squirt my ambler, dip my snuff, drink my whisky, and, in fact, just do anything the devil wanted me to; but glory to Jesus, He healed my backslidings and sanctified me through and through. He erected a family altar in my home to stay till Jesus comes. I have a good wife who is living a justified life, but wants to get over into Canaan, where she can eat of those "Eschol grapes." The Lord has blessed our home with eight bright children, and I am praying God to call them out into His vineyard just as soon as they are old enough. It matters not if it is to foreign fields; they are all on the altar. The oldest is now seventeen years of age, and is seeking sanctification. I hope to send her to Bro. Holmes' school this fall.

He saves me, sanctifies and heals my body when it needs repairing, and He is my coming King. Well, praise Him. The half has not been told.

In December, 1909, the Lord sent Bro. Sigwalt to Trion, Ga., and for six weeks he handed out the Word more perfectly as in Acts 18:26. Well, praise the Lord for sending the Word to my heart, teaching me that cleansing was not filling. Well, glory to Jesus. Well do I remember on December 7th, while great opposition was coming up, Bro. Sigwalt remarked, "I am not going to try to prove anything, but will leave the matter with Jesus." He preached from John 20:22 and 15:26. The question was asked me by the Spirit, "When did I testify in you?" I said, "Yes, Lord, I see it." When the altar call was made I went down on knees and face for the baptism; but the Lord reminded me that I had wrote and spoke to friends and warned them against this way (calling the dear saints "holy rollers.") So I wrote to those precious souls and asked forgiveness. Hallelujah! I had been in a lawsuit with a very wicked man for swinging to my buggy, won the case and held judgment, but went to the dear precious soul and told him he did not owe me a penny, gave him the judgment and asked him to get right and go with me to heaven, and, hallelujah to Jesus,

how He did flood my soul with joy and eyes with tears for that precious soul. Two months after, the Lord showed the need of the Holy Ghost as a constant abider. He wonderfully came in and testified of Jesus with Bible evidence. Acts 2:4, John 5:26. Well, glory to Jesus. It is the best thing this side of heaven. Hallelujah! Hallelujah! Praise Him! Praise Him! We have a small band of saints at this place. A church will be organized here this summer. Let all God's saints pray for this people, that a wonderful outpouring of His Spirit may be manifest soon.

J. W. WHITE.

Armuchee, Ga.

Dear Brother Tomlinson:

Greeting in Jesus name. I feel led by the Holy Spirit to write a piece for the Evening Light. I just want to say that I was converted when I was thirteen years old; but I lived an up and down life and did not know any better until about three years ago. It pleased God to send the holiness light to me. After quite a lot of reading and praying I decided it was for me, since Heb. 12:14, says, without holiness no man shall see the Lord. I went down to God and got sanctified, and would have done anything for God that I could. In a short time I felt the need of something more, but I thought I had the baptism with the Holy Ghost. I didn't know what it was that I needed. In due time God sent the message to me by one Brother Sigwalt. It was hard for me to think that Pentecost was what I needed, though I took God at His word and prayed for wisdom, and I went down to God, and on December 7, 1909, He wonderfully baptized me with the Holy Ghost. Hallelujah to God! I praise His Holy name, the Comforter still abides. Oh, how sweet it is to have the Comforter to help us over the hard places. We can shout the victory through the blood of Jesus in any kind of circumstances that please God. We are not choice. We leave it all to Him to use us as He wills. Not to please man. This is a persecuted way; but when we think of our blessed Savior who went this way before us and was persecuted, it makes us feel good to know we are in the narrow way. Glory to His precious name. Pray for me. I feel that I ought to be out in the work for God. I am waiting for Him to open the way for me to go. I live in Floyd Co., Ga. I want all the saints to pray for this people. I would be glad if we could have a Pentecostal meeting here if it is the Lord's will. So God bless all the saints is my prayer.

Your sister under the blood till Jesus comes; looking for Him soon, I remain under the blood. Glory! Glory! Glory! MRS. M. C. WYATT.

Radford, Va.

Dear Brother Tomlinson:

Received your card yesterday. Was so glad to hear from you once more. Oh, it makes my heart glad just to see your hand writing, just to know it's from a brother I can trust. Glory to Jesus! Would love so much to see you and Bro. McLain and have a talk about Jesus and His love. Praise the Lord. Praise the Lord. Well, praise the Lord. Just received another roll of Evening Light papers and got one subscription before I got home. Oh I wish everybody could see how good those papers are. Praise God. I get a blessing every time my paper comes. Just to find out what our dear Lord is doing all over this land. Praise the Lord for the Baptism with the Holy Ghost and speaking with other tongues. Glory to Jesus. When the Comforter comes He makes everything so satisfactory to us who receive Him according to the teaching of the Bible. Praise God for that time in my life down in Parish, Fla., when I heard the full gospel preached. Oh how the Lord poured out His Spirit and power on people in that meeting. Praise the Lord. I hear Bro. Simons singing that song yet, number 176 in Pentecostal Power. "Following Him, I know I'm right, keeping His cross within my sight." As we go we can know we are right. Praise His name forever. The Lord has blest me so good in all the meetings I have tried to hold. We are fixing to start another meeting two miles from here. Pray for us that God's blessings may continue. Glory to Jesus. With all the devil is doing and saying, praise the Lord, the good work is going on and will go on till Jesus comes. When the good Spirit of God spoke to me and told me to go and preach, the devil tried so hard to keep me from going. In the beginning I found that the Lord didn't want disobedient children. So after I heeded the call of my heavenly Father, the devil tried me again, saying, "There is not many people going to believe the way you preach." Jesus stepped in just at that moment and said, "For the time will come when they will not endure sound doctrine." 2 Tim. 4:3. Then he said, "Child, I called you to preach, don't bother about anything else. He that planteth is nothing, neither he that watereth, but God gives the increase." So let us be faithful, and do just what Jesus tells us to do regardless of what we can see it will amount to. God will reward us if we will be obedient to His will. Praise the Lord, for the blood of Jesus cleanseth us from all sin. Oh, it does me so much good to hear the gospel preached as Jesus taught it. Mark 16:15. And He said unto them, Go ye into all the world and preach the gospel to every

creature. Glory to Jesus. That means every man, woman, boy and girl. Now verse 16 comes next and must be applied in due season. Now if we don't believe God we will never see His dear face. Now verses 17 and 18 do me so much good because I truly believe verses 15 and 16, first. "And these signs shall follow them that believe. In my name shall they cast out devils, they shall speak with new tongues." Glory to Jesus for the signs. Jesus is so good, Hallelujah. Nothing but the pure and undefiled will do. The counterfeit won't work. So we all must have the Holy Ghost like Jesus taught. We must have the same kind they had on the day of Pentecost. There is but one kind that Jesus taught, and when we receive the Baptism with the Holy Ghost we are going to speak with other tongues as the Spirit gives utterance. Praise His name forever. Pray for me and my brother that God may use us for His glory. I want to do the will of my Father in Heaven, let everything else go undone. May God bless all the saints in Cleveland and elsewhere.

Your Brother in Christ,
J. J. LOWMAN.

Crewsville, Fla.

Dear Readers:

I am praising God for the Holy Ghost Whom I received one year ago yesterday, and that He still abides and abounds more and more each day. I praise Him because He keeps me free and living above sin, that He teaches and leads me into the truth (the Word,) which is life to our souls. I praise Him because He teaches me more and more each day, how to be led by Him and how to discern the devil. I praise God for the Word. I am learning to love the Word more and more each day. Thank God for more and greater determination to go through with Jesus each day. Praise God the Latter Rain is still falling, and we have been getting some heavy drops in this section. The Lord has been giving us here an extra feast in the last two weeks by baptizing six souls with the Holy Ghost according to Acts 2:4. I never have before seen or felt the power in the way and as strong as I have in the meetings we have had here of late. One meeting was especially noted for unity, and how the Lord came down and baptized every seeker that was there in not over ten minutes, and they spoke in tongues. Acts 2:4. The Lord certainly convinced and showed how He could work and bless when we came to THE unity. Thank God it is coming. How He moves out the hindering causes was clearly shown and proved in this meeting by setting His honor on the Word.

So I can't thank Him enough for the way He is establishing and bringing His Church to the light. Praise God for it and the joy it gives to walk in the light of it. So I feel like pressing on to the mountain top where Jesus is.

All the saints pray for me, that I may reach the mountain top, and that the Lord will lead, keep and use me to His glory at all times. A true soldier for Jesus is all my aim.

Your brother under the blood,
W. R. HADSOCK.

Charleston Tenn.

Dear Brother Tomlinson:

I feel constrained to write my testimony to you. When I was justified I was determined to live a good Christian life, but I would often be overcome, but when I sinned I would go right to the Lord for forgiveness. I lived this kind of up and down life for about twenty-three years. I knew nothing of a sanctified life, so was often discouraged. I said: "Lord, I want to see my way to heaven all along the line," and he led me into consecration. I was glad the good Lord led me in the light as He did. I laid all on the altar and God gave me a wonderful revelation of His acceptance of me and my privilege through faith in Him. I can't help praising our God for His guidance into the truth. Then I said, "Lord, I have got to have the Holy Ghost, the Guide," so I saw that I needed to be baptized with the Holy Ghost, and with Fire, and I got it. When I did get it I was perfectly satisfied, and now I am all right, not a cloud between me and my God. Without Holiness, no man shall see the Lord." And my theme has been to take such steps for God and His cause. I am glad the "tongue movement" has come, for it will land many souls in heaven.

J. G. FELKER.

Turkey Creek, Fla.

Dear Brother:

May the Lord wonderfully bless you. Just got home from a trip south. Was with Bro. Sam Perry at Crewsville last week. The Church was set in order there. The Lord wonderfully blessed. An old seeker got the baptism while we were ordaining deacons. Such unity and oneness you hardly ever see. Will go to Maud, twelve miles south east of Fort Mead, the third Sunday of the month. They want the Church set in order there at that time. Have built a nice tabernacle there, and the Lord is present in every service to bless. Have been their pastor for some time. We see the need of getting more Christ like, going on to perfection. Praise Him.

TULLY THARP.

Crewsville, Fla.

My dear Brother:

A ten day's meeting has recently been held at Crewsville, Fla., brother Samuel Perry in charge. About four received the Holy Ghost according to His bestowment recorded in Acts. Others were greatly blest and established in deeper truths. The "Church of God" was set in order, beginning with fifteen members and about fourteen to be transferred from the Church at others places. Praise God! Such a spirit of Christian love, fellowship, and unity prevailed that the phases of a Christian life seemed to harmonize with us and deepen the impression that the true Church is sure returning to Her former excellency. We are expecting to have a tabernacle and camp ground ready for a fall camp meeting. Amen.

Your brother in Christ's love,
MARION WHIDDEN JR.

Culberson, N. C.

Dear Brother Tomlinson:

I want to give my testimony through the Evening Light and Church of God Evangel for the glory of God. I was saved from sin May 24, 1908. I went down before God for the power, and He baptized me with the Holy Ghost. Glory to His name. He gave me the witness of speaking in tongues. He sanctified me from all sin, and I can't tell the love that filled my soul. Glory to His name. I am so glad that I counted the cost. To-day finds me still on victory's side and praising God for the Comforter. I never can praise Him enough for what He is to me. I thank Him because I ever found this way. I am praising Him, for He is my friend. Thank God for the blood has power; yes, there is power in the blood of Jesus. I praise God this morning that I can say I am a child of the King, and the longer I serve Him the more I love to serve Him. I am praising Him for keeping me through all trials and troubles. I am praising God for the wonderful Savior Who gives the Holy Ghost, Who very often speaks through me. I was just praying to the Lord to make me to understand what the Spirit was saying in the other tongues. So, glory! glory! He did, and the message was that Jesus is soon coming, and I believe He is.

I am walking in the light,
And my path is shining bright.
Where there is no more of night
I now dwell.

This vain world I bid adieu,
And its pleasures fade from view,
All things now to me are new.

All is well.

Bless the Lord, O my soul, and all

that is within me, bless and praise His holy name. O, give thanks unto the Lord, call upon His name: Make known His deeds among the people. Blessed be the name of the Lord from this time forth and forevermore. I am happy in the love of Jesus, I am happy all the day, and I'm singing on the way—

"I am bound for the promised land."

I am glad I have salvation in my heart. I feel the fire burning in my heart. I want to be kept true and humble at the feet of Jesus, ready at all times to do His holy will.

Your sister in Jesus,

LULU M. CHAMBERS.

Dublin, Va.

When I was but a small child the Lord convicted and saved me from sin. Although I failed to heed His voice and wandered far from Him many times, the fact that God wanted me to work and labor for Him never left me. Praise God I did yield to Him late one night in September, 1905, when He revealed to me especially that it was His plan and will for me to work for Him, and if I would do so He would bless and make a great man for Him out of me. Further, if I would be humble enough, He would make out of me a person that would shake almost the universe. If I failed to follow Him I would soon die and go to an awful hell. At this point I was so overcome that I fell to my knees and prayed mightily to God to forgive me. Just like Jesus, He did forgive me, with the understanding I was never to wander any more. Praise the name of Jesus, I have never gone back on my covenant with God that night. About one week afterwards the Lord sanctified me with His precious blood. For about three years I lived the glorious life of sanctification. Some people might think at what I am going to say I had backslid from my sanctification, but that is not true, for I was living up to all the light I had and was groaning after more of God. Glory and honor be to the precious name of Jesus. In the early part of summer before last I was working at home on the farm, when the Lord showed me that I did not have any power to do anything for Jesus. It was always hard for me to testify. As far as to pray and sing, talk or preach, that was entirely out of the question. On top of this God showed me those poor, ignorant Galilean fishermen, and how, after God got hold of them what powerful men they became; that memorable sermon Peter preached on the day of Pentecost I saw was as far above me as a lighting express train is above an ox wagon. They had power over all unclean spirits, and even the shadow of them falling upon a sick person would cause him to

get up and walk away perfectly sound and well; also even power to raise the dead. It seemed to me in comparison to this, I did not have anything. This led me to a deeper consecration and a yielding to God more than ever before. Many times at night after every one else had long since retired I was agonizing with God for something more than I had. I did not know just what that would be, but I feared nothing that would come from Jesus.

About one year and a half after this Bro. J. T. Reeves and his son Ed. began a meeting near my home. I went to hear them. I found they had something deeper than I had, and also more than the ordinary holiness preacher. I said, "Jesus, give that to me;" bless His precious name forever, He did. I lay under His precious power two hours and communed with Him. Oh! it was grand. People can call it of the devil if they please, but praise Jesus forever, I know better. Rev. 2:17. About two months afterwards the Lord baptized me with the blessed Holy Ghost, with the evidence of speaking in other tongues, Glory to Jesus forever! I met a very prominent minister of our country who told me I had wildfire; another said I had a devil. The Lord is a very present help in time of trouble, so I was comforted with Luke 6:23-24-26. At this I lifted my downcast head and raised the "Victor's Song," and shouted through triumphantly, Glory! In conclusion I say this: Regardless of what people say, and in spite of the devil, I am saved, sanctified, and baptized with the blessed Holy Ghost. Pray for me. I am,

Your humble servant under the blood,
E. H. CECIL.

Santa Cruz, del Norte, Cuba.

Dear Brothers and Sisters:

Praise and glory to the Lamb for sinners slain. It is with glad heart and for the glory of God I send you these words. God opened the way for me to go to Durant, Fla., where Sam Perry and others were gathered for a camp meeting, and where, after two years of seeking, God met me on the twenty-sixth day of May, 1910. He most graciously baptized me with the Holy Ghost. Acts 2:4. The word preached on obedience was very helpful to me. I found God calls for full obedience. I asked God to show me what I did not obey in, and soon found as I said "Yes" to what He showed me, other things were brought before me, until at last all was under the blood. Isa. 1:19. Glory to Him. Then I went on in praise, but oh, how dry the praise was. But it is not what we think of our praise, but what He thinks. I thank God that when my thoughts were so hard to gov-

ern I was given this verse: "Thou wilt keep Him in perfect peace whose mind is stayed on Thee: because He trusteth in Thee." Isa. 26:3. I found that as I gave my mind over to God, He kept my mind on the Lord Jesus Christ, and there came a resting in God in PRAISE. Another thought was, whatever the devil said to me, I did the opposite, knowing that he is a liar from the beginning and the father of lies. As a result, I was standing on God's Word. I was ashamed of my praise, it seemed so small and dry. But it is the only sacrifice we can offer. It takes an effort to make a sacrifice. The devil tried to make me think I was trying to be baptized by works. He tried to make me think praise was works: but I saw by the light of the Holy Ghost he tried to take the scripture for salvation to apply to baptism. I praise God He does give the true light on the Holy Word. I want to thank God for His goodness to me, and for the dear saints at Durant who took me into their homes, and the dear ones who gave so liberally to me. Those dear saints who prayed for me and those who gave me good advice helped me to meet God in full obedience. Also the Holy Ghost, whom God hath given to them that obey Him. Acts 5:32. God bless you all, and grant we may all meet again. Pray for Cuba, that God may use the first missionary for His glory.

Yours till Jesus comes, in His love,
ARTHUR E. L. PAIN.

Quitman, Ga.

My Dear Brother in Christ:

I have just received a copy of the "Evening Light," and will say it was a blessing to my soul. I am glad Pentecost is spreading. I will never forget the ninth day of May, 1909, which was the Sunday I received my baptism. Bro. Perry was the first to bring to me the tidings of this blessing. My dear wife's Pentecostal experience was enough to make me hungry. By magnifying obstacles, the devil tried to cheat me out of this blessing. When the Holy Ghost came He spoke in another tongue. Glory! Glory! He witnessed about fifteen minutes. The first word He permitted me to speak was Jesus. He must have been talking about Jesus.

Yours under the blood,

J. W. MURRAY.

Don't let your brains and theories hinder you so you can not hear the voice of the blessed Holy Ghost, as He may want to lead you into some precious truth.

The Coming King.

**It tells of the coming
Rapture of the saints;
The first resurrection;
The great tribulation;
The Reign of Antichrist;
The last days;**

The coming of "The Christ";
Judgment of the living nations;
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Fort Drum, Fla.

Dear Brother Tomlinson:

Your letter reached me some time back. Was glad to hear from you. Have not taken time for writing in some time. Have been having almost regular weekly services for the past six months. Have been up to Alger twice, a few days each time. We will start, D. V., in a few days on an evangelistic tour. My wife and I will go about 100 miles with my father-in-law by ox team, and then be into a very thickly settled country, and one very much in need of something better than a formal church with a formal preacher and a formal congregation, so far as I can learn.

I have not been very well for several days, but have missed the fever to-day, which has been very high. I feel very well now. Of course I was told that I wouldn't get well without medicine. I have been told before that if I didn't

take medicine I would die. Of course also Nebuchadnezzar told the three Hebrew children that if they did not fall down and worship his golden image they would be cast into the furnace heated seven times hotter than it was wont to be heated. And bless God, they utterly refused to worship his gods, and were cast into the furnace, but were not burned. Hallelujah to the Lamb once slain! To Him be power and dominion forever and ever, amen. As I have just said, this is a dull place, and hard, too, so that it won't be whetted; for I have been grinding on it for about six months, and have not reached the heart of it yet. But I think it is in the woods among the cattle and hogs. You may send me a copy of the paper to Fort Drum. Pray for us, and may the Lord bless thee in all things.

Your brother under the blood,

E. S. AKINS.

Bado, Mo.

My Dear Friends:

I will write a few lines to the paper. I have been going through some severe testings the last few months. I got to the place where I thought I was lost, and during that time I had a bad spell with my heart, and I thought how could I meet my God in this condition? I struggled and prayed, and thought one night that I could not live until morning. I wanted to do several things to see if it would do any good, but finally the words came from God, "Am I not able to heal you, why do you depend on some one else to pray for you?" The devil kept tempting me trying to make me think my work was done; also in other ways, but I kept on fighting him. Though my trial was severe, yet I kept up a continual cry to God, and He would sometimes comfort me with such sweet words. My testing grew so severe that I eventually asked Him to let me depart and be with Him. However, I got to the place where I was willing to let God's will be done. After so long a time the Lord told me He would heal me, but He wanted me to go to a place I was not willing to go to at the first, but I soon became willing. Of course I kept holding on to God, and this morning, the second of May, the Lord healed me, and it came in a very quiet manner, and was so unexpected. The Lord just spoke the word, and I was healed. The will of God is so sweet. I have never before known how sweet it was till I received the baptism with the Holy Ghost. I have just received a real Holy Ghost blessing, and how sweet it is to my soul. I thank Him with my whole heart for His blessings and the healing of my body, and I believe the Holy Ghost is having His way in my life, and when He has His way in

our lives He shows us our imperfections and keeps us very humble before our Maker. Bless His holy name. Pray for my child, her husband and three children. It is so sad to see them filled with so much pride and worldliness. How I would like to be at the meeting there. Pray for me.

Your Sister in Jesus,

NANCY J. LAWSON.

Pierce, Fla.

Dear Brother in Christ:

I feel it would be to the glory of God for me to write a few words to you and all the saints. I am still praising and glorifying the God of Heaven for the deep settled peace and love in my heart to-day. Brother Townsend held a two-weeks meeting here, and it did some good. I can see some difference now that I never saw before. I had the pleasure of attending some of the Pleasant Grove meeting that did me much good. My little grand-daughter was with me, who was ill at the time, and we called the Elders to pray for her, and the Lord fulfilled His promise and healed the child. After the child came home, its parents not being Christians, Jesus took the little darling to Himself. Pray for the parents, that they may get right with God and be ready to meet Jesus when He comes and their little darling. Pray for my husband that he may receive the baptism. The dear Lord has given me two of my children to go with me. I am trusting Jesus with my body as well as my soul. I want to know His will, so I can do it perfectly. Pray the Lord to send some one here with a tent, as I think more good could be done. Asking the prayers of every child of God, I am your sister under the blood, awaiting the coming of our Lord.

E. C. CHILDERS.

Cleawater, Fla.

Dear Brother:

I just returned home from Durant last night. Am giving them a monthly appointment for the present. Preached at Lithia Saturday night; Pleasant Grove Sunday morning and at night. In the morning service I gave special emphasis to the following passage of scripture: "Wherefore, henceforth know we no man after the flesh, yet now henceforth know we him no more." I feel that the saints are really gaining much ground.

We enjoy the paper much, and feel sure it is being made a blessing to all.

Yours in Him,

J. A. GIDDENS.

Disobedience will cause your joy to fade, experience to wane, and many hours of heartache and sadness.